

Education Admissions and Awards Advisory Panel AGENDA

DATE: Wednesday 20 January 2010

TIME: 2.30 pm

VENUE: Committee Room 3,
Harrow Civic Centre

MEMBERSHIP (Quorum 2 – Procedure Rule 12.3 of 4E)

Chairman: Councillor Mrs Anjana Patel

Councillors:

Husain Akhtar (VC)

Asad Omar

Reserve Members:

- | | |
|--------------------------|------------------|
| 1. G Chowdhury | 1. Krishna James |
| 2. Julia Merison | 2. Raj Ray |
| 3. Narinder Singh Mudhar | 3. - |

Contact: Damian Markland, Acting Senior Democratic Services Officer
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AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. MINUTES (Pages 1 - 2)

That the minutes of the meeting held on 23 December 2009 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. DEPUTATIONS

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

7. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
8	Admission to County Schools	Information under paragraph 1 (contains information relating to any individual)

AGENDA - PART II

8. ADMISSIONS TO COUNTY SCHOOLS (Pages 3 - 14)

Report of the Corporate Director Children's Services.

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**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL**

23 DECEMBER 2009

Chairman: Councillor Mrs Anjana Patel

Councillors: * Husain Akhtar (Vice-Chairman the Chair) * Julia Merison (2) Asad Omar

* Denotes Member present
(2) Denotes category of Reserve Member

PART I - RECOMMENDATIONS

RECOMMENDATION 1 - Admissions to County Schools

On 23 December 2009, there was one child for whom admissions staff could make no reasonable offer of a school place. The Education Admission and Awards Panel was requested to authorise the admission of this pupil to a school where no places existed in the relevant year group.

Additional information setting out the Pupil Roll as at 23 December 2009 at various schools was circulated to Members at the meeting.

Resolved to RECOMMEND:

That child H43 be admitted to Year Group 11 at Whitmore School.

PART II - MINUTES

565. **Attendance by Reserve Members:**

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Member:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Mrs Anjana Patel	Councillor Julia Merison

566. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.

567. **Minutes:**

RESOLVED: That the minutes of the meeting held on 11 November 2009 be taken as read and signed as a correct record.

568. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultation Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

569. **Exclusion of the Press and Public:**

RESOLVED: That the press and public be excluded from the meeting for the following item for the reason set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8	Admissions to County Schools	The item was considered to contain exempt information under paragraph 1 of Part I of Schedule 12A to the Local Government Act 1972, in that it contained information relating to an individual.

570. **Admissions to County Schools:**
(See Recommendation 1)

(Note: The meeting having commenced at 2.30 pm, closed at 2.31 pm)

(Signed) COUNCILLOR HUSAIN AKHTAR
Vice-Chairman in the Chair

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